***This was the document referenced in the Intergroup Orientation workshop, presented Aug 16 2010***

**INTERGROUP MEETING AGENDA**

**August 16, 2020, 5:00 p.m. EST**

**Call in Number: 712-770-5505 Access Number: 834629**

***Tradition 7:  Every CEA-HOW group ought to be fully self-supporting, declining outside contributions.***

***Tradition 8: Compulsive Eaters Anonymous-HOW should remain forever nonprofessional, but our service centers may employ special workers.***

**OPENING PRAYER**

1. **Call to Order – Steve P.** [**phonebridgechair@gmail.com**](mailto:phonebridgechair@gmail.com)
2. **Roll Call**
   1. **Number of Meetings Represented \_\_\_\_\_\_**
   2. **Number of Total Meetings\_\_\_\_\_\_**
3. **Chair’s Report/Announcements – Steve P.**
   1. **Things for groups to consider:**
      1. **Groups might consider how best to increase participant sharing so that the same people are not sharing at every meeting.  Might request that if you shared last week to refrain from sharing this week and for sponsors to encourage sponsees to share.  All of this consistent with our abstinence requirements to share.**
      2. **Encourage everyone to listen to the leader workshop/training that is available online.**
4. **Secretary’s Report – Approval of Last Meeting’s minutes M/S**
   1. **Welcome New IR’s:  Number of new IR’s:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Treasurer Report – Adell P.** [**phonebridgetreasurer@gmail.com**](mailto:phonebridgetreasurer@gmail.com)
   1. **Income\_\_\_\_\_\_\_\_\_\_\_  Expenses\_\_\_\_\_\_\_\_\_\_\_\_\_  Total Profit\_\_\_\_\_\_\_\_\_\_\_   Area 10 Donations:\_\_\_\_\_\_\_\_\_\_\_\_ World Service Donations:\_\_\_\_\_\_\_  Literature Income Net\_\_\_\_\_\_ Number of Recurring Donations:\_\_\_\_\_\_\_\_\_**
6. **Area Ten Report by IG Area Reps:**
   1. **Area 10 Report: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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1. **World Service – Highlights of the World Service Business Conference**
2. **Committee Reports**
   1. [**Phonebridgemeetinginfo@gmail.com**](mailto:Phonebridgemeetinginfo@gmail.com) **: We need a leader for the Saturday Night, Midnight EST, 12 and 12 meeting.**
   2. [**Phonebridegcoordinator@gmail.com**](mailto:Phonebridegcoordinator@gmail.com) **: Jill T. Contact about any technical issues with phone bridge meeting.**
   3. **Phonebridge audio recordings (Roberta S.)**
   4. [**Phonebridgesponsorshipcoordinator@gmail.com**](mailto:Phonebridgesponsorshipcoordinator@gmail.com)
   5. **Here's my report for June and July. There were 15 requests for sponsors.  There were 14 members added to the list of available sponsors.  I am presently updating the list and removing members no longer available, or those who have changed their level of sponsorship.  My goal is to complete this task by August 8th.**
   6. [**Phonebridgeliterature@gmail.com**](mailto:Phonebridgeliterature@gmail.com)
   7. **Phone bridge marathon coordinator (Shellee P.)**
      1. **Labor Day Marathon next event**
   8. [**Phonebridgeoutreach@gmail.com**](mailto:Phonebridgeoutreach@gmail.com)
   9. **Ad-hoc Committee – Public Information**
3. **Old Business: Update on the policy and bylaws committees**
4. **New Business –**
   1. **M/S/  To only send announcements to IG reps.  Members who are not IG reps can get the announcements from the announcement phone number or their IG rep.**
   2. **Brainstorm session on next workshop for September 2020 as well as future workshops max 10 minutes.**
      1. **Received Suggestion:**  **A workshop with only "long term" abstinent people sharing their experience, strength, and hope. To hear their stories about the secret to long term abstinence and to see and hear that it is indeed possible. For them to share that it really is possible to be abstinent for the long term (without slipping) and how to be peaceful, calm and serene while doing this. How do they work step 10 and step 11 on a daily basis in CEAHOW when life happens?**
   3. **What is on your mind. 2 minutes.**

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1. **Next Intergroup Meeting – August 16, 2020 5pm EDT, Agenda Items submitted by July 31, 2020 to** [**phonebridgechair@gmail.com**](mailto:phonebridgechair@gmail.com)

**Additional Notes on Business and Agenda Items:**

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